

Social Discrimination in Arundhati Roy's "The God of Small Things"

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ABSTRACT

In this paper, the caste system is described elaborately. In India, the class division is considered as most important. Different kinds of classes were divided on the basis of their occupation and behavior. The most important social issue of the contemporary society is untouchability. The untouchables were not allowed to enter into house of the upper class. They were not allowed to wear shirts. There were four classes namely Brahmins, Kshatryas, Vaishyas and Shudras. Brahmins, Kshatryas and Vaishyas were considered as the upper class people. But the Shudras were the lower class. They were the untouchables. Story is that Shudras were the untouchables. The control of the untouchables were clearing, cleaning toilet, trash cleaning, and so on. They were considered as the polluted people. The lower class people were didn't permitted to mingle with the upper class. In Arundhati Roy's *The God of Small Things*, the distant named Velutha was punished and fallen dead for being in relationship with the Syrian Christian lady Ammu, who was the mother of twins, Rahel and Estha. Velutha was worked in Ipe family's pickle factory. Ammu was a divorced lady and had twins. She was disliked by the family members. Ammu need somebody to protect her. She got drawn in by Velutha's conduct and his body. Ammu and Velutha were in an unlawful relationship. So Velutha was grumbled to police by the Ipe family. In the police headquarters, he was dealt with cruelly and passed on. The division of classes kills a guiltless Velutha.

Keywords: History, caste system, separation, discrimination, untouchable.

INTRODUCTION

The God of Small Things (1996). It received a Booker Prize in 1997. Social discrimination consumes a major part in the novel. In this novel, an untouchable was punished for his relationship with the upper class woman. History only reason for all the social causes. The differences that the Indian society casts upon its people because of being born under different circumstances, the rights you are supposed to have as a human no matter, the gender or class you are from, and for the sole reason of being a human.

Social discrimination is that treating a gathering of people with disrespect and treating them differently from others. Untouchable is one of the significant part in friendly separation. There was a division in station framework in India, they are Brahmins, Kshatryas, Vaishyas and Shudras. The Brahmins,

Kshatryas and Vaishyas have all the rights in the society, and they are playing a higher situation among the society. Yet, the Shudras are endured to get by. They are attempted to get by for a day. They are the untouchables, their occupation is that Cleaning toilets, sewage cleaning, and so on. It was a set of experiences that made in India. In Roy's *The God of Small Things*, the unapproachable named Velutha and Ammu were passed on because of the social causes. The untouchables were not permitted to enter into the place of the privileged. They were not permitted to stroll on the public street. They were not permitted to wear shirts. While the privileged is talking, the untouchables kept their mouth shut with their hand, that is just the dirtied breath kept away from touchable. They were not permitted to utilize umbrella.

They were not permitted inside the sanctuary. In towns, the untouchables had a different road and furthermore had separate entry. They were not permitted to hydrate from a similar well as everybody had utilized. They had separate well to drink water. If the unapproachable touch the things of the accessible, promptly they cleaned the things with water. This large number of practices were said by Mammachi to the friendly twins, Estha and Rahel. Velutha was worked in Pappachi's pickle manufacturing plant. He was acquainted with the Ipe's family by Vellaya Papan, he was the dad of Velutha. Velutha was a clever technician and skilled worker.

He was turn out to be generally skilled quite early on. This was preferred by the Ipe's loved ones. Mammachi joined Velutha to school. He completed his tutoring and proceeded his work in the pickle processing plant. The male-closed-mindedness likewise happens in The Divine force of Little Things. In the youth of Ammu, and Mammachi were beaten by Pappachi for not an obvious explanation. After Ammu's tutoring she was not permitted to the further investigations, Pappachi said ladies need not to concentrate on school. With the goal that Ammu remained in home. Out of nowhere, Ammu got an opportunity to visit her auntie home at Kolkata, there she wedded a tea bequest supervisor and got isolated. After the marriage, lady gained no sort of appreciation in her guardians house. For Ammu's situation, she got isolated from her significant other, so she was dealt with seriously by their guardians.

As from her sibling Chacko as well, Ammu felt the male-closed-mindedness. He was ruling Ammu at her each and every moves. After her separation, she was treated urgently than the past. Her intimate twins likewise not treated great by the relatives, since they were brought into the world for the intercaste couples.

Velutha draw near to Ammu and furthermore to her twins. They made a decent relationship. Ammu and Velutha's relationship was become unlawful. They two have a profound relationship inside them. Their unlawful issue was gotten by the relatives. Ammu was locked into the room. Ammu was isolated from her youngsters, for her issue with Velutha. Mammachi was envisioned to the limit of their relationship. She feels that the unapproachable contact her girl and her girl become unclean. Ammu disrupts the rules of the society and Velutha as well. Ipe family's commitment is breaks by Ammu into the room. Ammu was isolated from her youngsters, for her issue with Velutha. Mammachi was envisioned to the limit of their relationship. She feels that the unapproachable contact her girl and her girl become unclean. Ammu disrupts the rules of the society and Velutha as well. Ipe family's commitment is breaks by Ammu.

Velutha was griped as an attempt ruffian, murderist and attacker. He was griped as seizing Estha and Rahel, and he was assaulted Ammu, he killed Sophie Mol. Due to his unlawful undertaking with Ammu, he got captured, on the order of Ipe's loved ones. In police headquarters, Velutha was dealt with ruthlessly. Estha and Rahel were constrained by Child Kochamma for the observer against Velutha.

Ammu came to realize that her kids are the observer for the objection, she got stunned. She begun to can't stand Estha and Rahel. Ammu was exiled by the relatives and had isolated from her kids. She didn't consider their youngsters and her relative, did this illegal relationship with the distant made the family members get angry. Velutha was dealt with ruthlessly and got extreme wounds in his body. Ammu came to police headquarters what's more, uncovers reality. She said that as a result of their illegal relationship, Velutha was grumbled wrongly by the Ipe's family to get back at him. What's more, the overseer came to realize that Velutha was a socialist. Truth was uncovered at last. Yet, due to serious wounds Velutha passed on at police headquarters. After this occurrences, Ammu separate the twin youngsters. Ammu was not treated great by their relatives. She lived alone for certain years, no one is there to deal with her. At 31 years old, Ammu kicked the bucket. It was not considered as youthful age or advanced age, however the age to live. Due to these class division, Ammu and Velutha fallen as a prey for the society.

CONCLUSION

In this novel, the innocent Velutha fallen prey for the society. He didn't do anything, he loved the Syrian Christian woman, Ammu. There was a history, that the lower class people didn't had contact with the upper class people. Velutha and



Ammubreaked the history. They didn't punish Ammu but they killed Velutha. Ammu's brother Chacko married an English woman, but they were not punished by the society. The rules of the men and women were different.

There is no class divisions in other nations. In India, the class division is settle in the mind of the students. This is one of the harmful issues. Our government asks community certificate for education, job, etc. If the caste system should be banish, government should stop asking such kind of certificates. This is the base for the students to know about different types of class division. Not only the untouchable, women also treated too badly by the society. History made the people to live by certain rules. High class people didn't able to come out of their class and mingle with everyone. They were grownup by the way which their parents conveyed. They think that their high class gives more recognition among the society, but it doesn't. One should recognize their position by the way of studying and by progressing their career.

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